



TENDER NOTICE



The Chief officer Municipal Committee Nushki invites Sealed Tenders, Scheme Under the BSDI 2026-27 based on composite schedule of Rates 2023, Gob Amended up to date from interested contractors/Firms for the works listed below. Tender fee 1500/- each.

Bid Security 2% each of the offer cost

S.No	Name of work &TSE	E/Cost
1	CONSTRUCTION OF FLOOD PROTECTION RETAINING WALL, 130 RFT SEWERAGE LINE 1000 RFT AND 50X STREET LIGHTS QAZIABAD NUSHKI TSE-2627091184123	20,000,000
2	CONSTRUCTION OF PARKING STAGING AREA NEAR KUCHAKI NUSHKI. TSE-2627091184113	5,000,000
3	RENOVATION OF 6 NOS. WASH ROOMS, FIXING OF RCC SLAB AND FIBER SHED OF GOVERNMENT GIRLS HIGH SCHOOL BAZAR NUSHKI. TSE-2627091183943	5,000,000

Procurements shall be made under BPPRA Rules 2014. **Eligibility of Bidders:** i) Presence of Active Tax Payer List. (ii) The bidding must not be blacklisted by any procuring agency of Pakistan (iii) Balochistan Revenue Authority Registration is required. (iv) The bidder must have completed 03 assignments of similar nature work in 3 years. (v) Turnover of at least PKR. 14,000,000 in 03 subsequent previous years showing financial capacity of the firm. (vi) Registration with Pakistan Engineering council (PEC) C-5 and above (Upto 65 million) In Relevant Category And Specialized Code is CE10(ii) (General Civil Engineering Works) Single Stage Two Envelope Procedure. **Bid Security:** The bids must accompany Bid Security in the Of Call Deposit or Bank Guarantee of amount specified above in the name of the under-signed from a scheduled bank. **Tender documents:** the bidding documents can be obtained from office of the under-signed upon payment (non-refundable) bidding document fee (amount mentioned above) Tender fee deposited in Municipal committee Nushki NBP account 01754039392708 through Bank. Mobile no.03343781921 **Last Date of bid submission:** The Tenders must be submitted latest by 17 September, 2026 till 10:00 a.m (Note) For Each TSE separate Sealed Bid be submitted. **Tender opening:** All the tenders will be opened on same day at 11:00 AM in the office of the under-signed Address:' at Office of the Municipal Committee Nushki

**CHIEF OFFICER
MUNICIPAL COMMITTEE
NUSHKI**

DAB/AB No.285/02-9-2026



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